

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	530185
3	SCHOOL CODE (IF APPLICABLE)	40178
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR -12, HUDA, PANIPAT
5	PRINCIPAL NAME & QUALIFICATION:	MR. SUKHPREET SINGH M.A. (ENGLISH & ECONOMICS), B.ED.
6	SCHOOL EMAIL ID	davhp@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0180-3511700

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Cl0tKQdjvDJVSdTulCeM9cqo9tvVluyJ/viiew?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Z6uVuI9oAeF8pac-qvM8mvWRtwP0e-pI/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1gAhjBFtLb7DYA MI3UtyJauEbVdL u84/viiew?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1XI2FZ3xIc57f914-znupWaYnBvj9h_zI/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/12QuPTxK7-oELy-fyaTMYqiGntV9GtZVS/view?usp=sharing

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1RjIhzvSr3OtzFiPZwnSWvgRbw4gGY2a6/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1XkaYmCryKx5RJB0fZYviprLazCe5iv3w/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1BtnkFgg_GZ5dYNfxHx-6AQyStopeh44/view?usp=sharing

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1ZFXxOgTOE8hibOO6IBg8GuHwTAXrQUEO/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1bUiDjQJ9gC3JVvs7JU32sZmLJP68q_WcW/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/12gtrIUISFk_u2_7Q9gg_LeHISYBn-SWO/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1exbBPU63BrcYJyFWUL32tFsZvAGJgpcx/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Details given below

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-2025	89	88	98.90	
2	2025-2026	86	86	100	
3	2026-2027	74	74	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-2025	134	134	100	
2	2025-2026	103	102	99.02	
3	2026-2027	91	88	96.70	

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STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	50
	PGT	16
	TGT	16
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Seema Juneja
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Kavita Kaushik

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17040
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	Total 40 Size (40.87 each)
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	Total 6 Labs size as under:- 3 – 104.52 each 1 – 102.51 1 – 83.28 1 – 24.35
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube/35d17WON01U