

# DAV COLLEGE MANAGING COMMITTEE, NEWDELHI

Through

## D.A.V. CENTENARY PUBLIC SCHOOL

SECTOR-12, HUDA, PANIPAT-132103 (HARYANA)

(English Medium, co-educational, Sr. Sec. School, Affiliated to C.B.S.E., Delhi)

Affiliation No. 530185, School No. 04209, 0180-2662365 (Office), 0180-4003366 (Tele/Fax)

Website: [www.davhudapnp.com](http://www.davhudapnp.com) E-mail: [davhp@yahoo.com](mailto:davhp@yahoo.com)

(For office use only)

Application No. _____	Dated _____	Remarks _____
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Notes:

Latest  
coloured  
Passport  
Size Photo  
Paste here

1. **The last date for receipt of application is 09 June 2018 (Saturday)**
2. **This application form and the bio-data should be properly filled.**
3. **Attested copies of all certificates/ testimonials should be attached. Originals will have to be shown at the time of Interview.**
4. **Persons in employment should submit their applications through their employer. They may, however, send a copy in advance, but it must be on the prescribed form and accompanied by the copies of certificates/ testimonials, etc.**
5. **Application received after the due date or found incomplete may not be considered.**
  - a. Post applied for (Give the full name of the Post) .....  
(Advt.in..... (News Paper Name) Date.....)
  - b. Name in full (in block letters) .....
  - c. Father's Name (in block letters) .....
  - d. Present Postal Address (in block letters) .....  
.....
  - e. Telegraphic Address/ E-mail/ Fax No. ....
  - f. Telephone /Mobile No. ....
  - g. Permanent Home Address (in block letters) .....  
.....
6.
  - a. Nationality of the Candidate.....
  - b. Whether belongs to S.C/B.C.....
  - c. Marital Status.....
7.
  - a. Date of Birth.....
  - b. Place of Birth.....
8. If you are employed, your present designation.....
9. Reference: They should be professionally competent persons who are well acquainted with some aspects of the applicant's straining accomplishment, capabilities, and the character but must not be relations. Two references should be listed, and both of them should be citizen of India.
  - I. Name: .....
  - Occupation or Position: .....
  - Address: .....  
.....
  - Contact No .....
  - II. Name: .....
  - Occupation or Position: .....
  - Address: .....  
.....
  - Contact No .....

**10. Education Qualifications (From Matriculation on words):**

Exam Passed	Regular/ Correspondence	University/ Board	Roll No.	Year of Passing	% age of Marks obtd.	Max. Marks	Marks Obtd.	Subject(s)	Distinction if any
Matric									
Sr. Sec. (10+2)									
BA/ BCOM/ B.SC./ B.P. ED/ B.LIB									
B. ED									
M.A./ M.COM/ M.SC/ M.P. ED/ M.LIB									
M.PHIL									
PH.D.									
ANY OTHER EXAM.									

**11. Whether Qualified NET/ STET/ HTET/ CTET.....Category .....**

**12. Topic of M. Phil Dissertation (If any) .....**

**13. Topic of research for Ph. D (if any) .....**

**14. Field of Specialization (if any) .....**

**15. Have you ever been prosecuted, kept under detention of bound down, fined, convicted by a Court of Law of any offence, or debarred/disqualified by any University; Public Service Commission from appearing at its examination/ selection? Is any case pending against you in any court of law at the time of filling up of this application form.? If the answer is 'Yes' full particulars of case, detention, fine, conviction, sentence, etc. should be given.**

**16. List of Publication\*:**

Publication	A Published	B In press	C Accepted for Publication	D Communicated for Publication	E In Preparation
Books/ Papers/ Abstracts/ Patents	Ind. Jointly				

**17. Other Interests (Physical/ Co-curricular/ Social etc.)**

a) .....

b) .....

c) .....

18. Teaching Experience:

Name of the Employer	Designation of the Post the Id	Duration of a ppointment From/To	Basic Pay allowance Separately	Reasons for Leaving

19. Total Experience: .....Year .....Months .....Days

20. Basic Pay acceptable .....

21. Period required for Joining the Post, if selected .....

22. List below the certificates and testimonials (attested copies) attached.

- i)..... vii) .....
- ii) ..... viii) .....
- iii) ..... ix) .....
- iv) ..... x) .....
- v) ..... xi) .....
- vi)..... xii) .....

23. Attach separate sheet on the Topic “Quality in Education” in own hand writing.

I certify that the foregoing in formation is correct and complete to the best of my knowledge and belief I am not aware of any circumstances which may impair my fitness for employment.

Place: .....

Date: .....

.....  
(Signature of Candidate)

**CERTIFICATE FROM THE EMPLOYER, IF ANY**

The application of Mr./ Ms. ....who is at present working as ..... in this ..... Department/ organization for the Post of .....in the session .....is forwarded and recommended for consideration in case he/ she is selected for employment in the ..... he/ she will be relieved from his/ her present position on ..... notice.

Place: .....

Dated: .....

**Signature of the Head of the office/ Organization (Seal of Office)**

\* Attach a list of publications in respect of each category mentioned above.