

# DAV COLLEGE MANAGING COMMITTEE, NEWDELHI

Through

## D.A.V. CENTENARY PUBLIC SCHOOL

SECTOR-12, HUDA, PANIPAT-132103 (HARYANA)

(English Medium, co-educational, Sr. Sec. School, Affiliated to C.B.S.E., Delhi)

Affiliation No. 530185, School No. 40178, 0180-2662365 (Office), 0180-4003366 (Tele/Fax)

Website: [www.davhudapnp.com](http://www.davhudapnp.com) E-mail: [davhp@yahoo.com](mailto:davhp@yahoo.com)

(For office use only)

Application No.	Dated	Remarks
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**Note: -**

- The last date for receipt of application is 18 November 2019 (Monday).**
- This application form and the bio-data should be properly filled.**
- Attested copies of all certificates/ testimonials should be attached. Originals will have to be shown at the time of Interview.**
- Persons in employment should submit their applications through their employer. They may, however, send a copy in advance, but it must be on the prescribed form and accompanied by the copies of certificates/ testimonials, etc.**
- Application received after the due date or found incomplete may not be considered.**

Latest  
coloured  
Passport  
Size Photo  
Paste Here

a. Post applied for (Give the full name of the Post) .....  
(Advt.in..... (News Paper Name) Date.....)

b. Name in full (in block letters) .....

c. Father's Name (in block letters) .....

d. Present Postal Address (in block letters) .....

e. Telegraphic Address/ E-mail/ Fax No. ....

f. Telephone /Mobile No. ....

g. Permanent Home Address (in block letters) .....

6. a. Nationality of the Candidate.....

b. Whether belongs to S.C/B.C.....

c. Marital Status.....

7. a. Date of Birth..... b. Place of Birth.....

8. If you are employed, your present designation.....

9. Reference: They should be professionally competent persons who are well acquainted with some aspects of the applicant's straining accomplishment, capabilities, and the character but must not be relations. Two references should be listed, and both of them should be citizen of India.

I. Name: .....

II. Name: .....

Occupation or Position: .....

Occupation or Position: .....

Address: .....

Address: .....

Contact No .....

Contact No .....

**10. Education Qualifications (From Matriculation on words):**

Exam Passed	Regular/ Correspondence	University/ Board	Roll No.	Year of Passing	% age of Marks Obtd.	Max. Marks	Marks Obtd.	Subject(s)	Distinction if any
Metric									
Sr. Sec. (10+2)									
BA/ BCOM/ B.SC./ B.P. ED/ B.LIB									
B. ED									
M.A./ M.COM/ M.SC/ M.P. ED/ M.LIB									
M.PHIL									
PH.D.									
ANY OTHER EXAM.									

11. Whether Qualified NET/ STET/ HTET/ CTET.....Category .....

12. Topic of M. Phil Dissertation (If any) .....

13. Topic of research for Ph. D (if any) .....

14. Field of Specialization (if any) .....

15. Have you ever been prosecuted, kept under detention of bound down, fined, convicted by a Court of Law of any offence, or debarred/disqualified by any University; Public Service Commission from appearing at its examination/ selection? Is any case pending against you in any court of law at the time of filling up of this application form.? If the answer is 'Yes' full particulars of case, detention, fine, conviction, sentence, etc. should be given.

16. List of Publication\*:

Publication	A Published	B In press	C Accepted for Publication	D Communicated for Publication	E In Preparation
Books/ Papers/ Abstracts/ Patents	Ind. Jointly				

17. Other Interests (Physical/ Co-curricular/ Social etc.)

- a) .....
- b) .....
- c) .....

**18. Teaching Experience:**

Name of the Employer	Designation Of the Post Held	Duration of Appointment From/To	Basic Pay allowance Separately	Reasons for Leaving

**19.** Total Experience: .....Year .....Months .....Days

**20.** Basic Pay acceptable .....

**21.** Period required for Joining the Post, if selected .....

**22.** List below the certificates and testimonials (attested copies) attached.

- i)..... vii) .....
- ii) .....viii) .....
- iii) .....ix) .....
- iv) .....x) .....
- v) .....xi) .....
- vi).....xii) .....

**23.** Attach separate sheet on the Topic “**Quality in Education**” in own hand writing.

I certify that the foregoing information is correct and complete to the best of my knowledge and belief I am not aware of any circumstances which may impair my fitness for employment.

Place: .....

Date: .....

.....  
(Signature of Candidate)

**CERTIFICATE FROM THE EMPLOYER, IF ANY**

The application of Mr./ Ms. ....who is at present working as .....  
in this ..... Department/ organization for the Post of  
.....in the session .....is forwarded and recommended for  
Consideration in case he/ she is selected for employment in the ..... he/ she  
will be relieved from his/ her present position on ..... notice.

Place: .....

Dated: .....

**Signature of the Head of  
the office/ Organization  
(Seal of Office)**

\* Attach a list of publications in respect of each category mentioned above.